

Missal Number

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FOR OFFICE USE ONLY

Wasiyyat Number

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In the Name of Allah the Gracious the Merciful
We render praises to Him and invoke His blessings on His noble Prophet

I _____ □ son/ □ daughter of _____ wife of _____

Cast ____ Occupation* _____ Date of Birth _____ Age _____ Date of Bai'at: -----

Current Address ----- Country: USA

Permanent Address --- ----- Country:

Essential Note: * [Please clearly mention the kind and nature of Occupation/Profession, e.g. Govt., Semi-Govt., Private; Business/Trade; In case of students, class/course should also be stated].

In full possession of my faculties, and without any duress or coercion, on the ____ (day) of _____(month) _____(year) do hereby make the following Wasiyyat (Will):

- 1. I am a follower of Hadhrat Mirza Ghulam Ahmad...
2. In addition to Al-Wasiyyat. all instructions and directives issued by Hadhrat Khalifatul Masih...
3. This Will of mine, which is my last Will, shall remain valid and effective...
4. I do hereby agree, declare and bind myself according to law and Shariah...
5. I have paid according to my means a sum of \$ _____ as subscription due under the first condition...

Note: The Prospective Moosi should write out here his income, details of his property, and rate of Wasiyyat. Nothing written here should be doubtful, overwritten or questionable, and should be written clearly and not in different pens or inks.

"I hereby make a Will that Sad'r Anjuman Ahmadiyya Pakistan, Rabwah shall be the owner of 1/____ portion of my entire movable and immovable property which I may leave behind at the time of my death. The detail of my present movable and immovable property is given below along with its present value / at present I own no property whatsoever."

USA Member Code Number. _____

Phone _____

At present I receive \$ _____ per month/ per year as _____ and my income from property is \$ _____ per year. I promise to pay 1/___ of my monthly/annual income to *Sad'r Anjuman Ahmadiyya* Pakistan, Rabwah during my life. Moreover, if I acquire any property or income after this, I shall inform *Majlis Karpardaz* about it, and my *Wasiyyat* shall apply to that property/income as well. I promise to pay *Hissa Amad* at the rate of Chanda 'Am on any income from my property to *Sad'r Anjuman Ahmadiyya* Pakistan, Rabwah, as long as I live according to the rules. My *Wasiyyat* should be considered binding from the date of writing / date of acceptance."

Signature & thumb impression of Witness	Signature & thumb impression of Applicant	Signature & thumb impression of Witness
Name: -----	Name: -----	Name: -----
Father's name: -----	Father's name: -----	Father's name: -----
Complete Address: ----- -----	Complete Address: ----- -----	Complete Address: ----- -----
USA	USA	USA

Note: The prospective *Moosi* as well as the witnesses, whether literate or illiterate, shall, affix their thumb impressions. Those who are literate shall also sign in addition to thumb impression. Men shall affix left-hand thumb impression and ladies shall affix right-hand thumb impression.

ATTESTATION

I truly and honestly certify that, to the best of my knowledge:-

1. The prospective *Moosi* (Name) ----- Son/ Daughter/ Wife of ----- resident of ----- to the best of his /her ability lives in accordance with the Islamic Teachings and strives in the ways of righteousness and purity. He/She is an Ahmadi with faith in Unity of Allah and true belief in His Messenger^{saw}; and does not transgress the rights of his/her fellow human beings.
2. The entries made by the prospective *Moosi* in the *Wasiyyat* form in respect of his/her property and income are correct.

Signature of Attestator (1)	Signature of Attestator (2)	Signature of Sad'r Lajna (only in case of woman)
Name : -----	Name: -----	Name: -----
Father's name: -----	Father's name: -----	Father's name: -----
Complete Address: ----- -----	Complete Address: ----- -----	Complete Address: ----- -----
USA	USA	USA

ATTESTATION OF PARTICULARS OF PROSPECTIVE *MOOSI*

	Questions	Answers
1.	Name of the prospective <i>Moosi</i> with father's/ husband's name.	
2.	Can he/she be considered outstanding in his/her services to the <i>Jama'at</i> and his/her obedience, co-operation and respect for the <i>Jama'at</i> and its organization?	
3.	Does he/she display visible interest and co-operation in activities of the Auxiliary Organizations?	
4.	Has he/she ever been subjected to any punitive action? If so please clearly state the nature of action.	
5.	Has his/her <i>Wasiyyat</i> ever been canceled or rejected before.	
6.	Whether she abides by the Islamic injunctions and spirit of ' <i>PURDAH</i> '? In case of prospective <i>Moosi</i> having wife and children, do his wife and daughters (if any) abide by the Islamic injunctions and spirit of ' <i>PURDAH</i> '?	
7.	Does he/she enjoy a character free of blemish & blame in financial matters/dealings?	
8.	Is the matrimonial life of the spouses in accord with the Ahmadiyya teachings?	
9.	Can the prospective <i>Moosi's</i> livelihood/ profession be termed as objectionable socially or in terms of <i>Shariah</i> ?	
10.	Has he/she transferred any property to spouse, children or any other person, prior to undertaking of this Will either as a gift or as a bequest, inheritance or testamentary disposition? If so, please mention details of such property and the dates of its transfer, etc.	
11.	Judged from the family's existing standard of living, what are the approximate average monthly expenses per head incurred on food, clothing and other general amenities?	
12.	Is there any property purchased by the prospective <i>Moosi</i> in the name of any of his/her children, relative or friend? If so, give its details along with its value.	

13.	Provide details of any property of the prospective Moosi which he/she inherited from his/her parents/children or spouse. Has such a property stated in this Wasiyyat? If not, give explanation?	
14.	Is the spouse/father/mother of the prospective Moosi a Moosi?	
15.	If the age of the prospective Moosi is 60 years or above then state:- a) What has been his/her maximum income per month or per annum? b) Why did he/she not undertake the Wasiyyat earlier?	
16.	Is the prospective Moosi undertaking this Wasiyyat in a fair state of health?	
17.	Do the children of the prospective Moosi financially assist him/her? If so how much?	
18.	Number of dependents of the prospective Moosi.	

Note: Each question should be answered clearly. Writing merely yes or no is not sufficient.

CERTIFICATE ABOUT CHANDA JAT

1. Certified that the prospective *Moosi* has been regularly paying obligatory *Chandas* in this Jama'at since _____ according to the prescribed rate, and there are no arrears due from him/her. Moreover, he/she actively participates, to the best of his/her ability, in other financial schemes and *Chanda Jat*, relating to auxiliary organization.
2. We, the members of the *Majlis-e-Aamila*, do hereby certify that the above particulars are correct to the best of our knowledge and that the prospective *Moosi* is eligible for inclusion in the Institution of *Wasiyyat*

Signature of *Amir*/President Jama'at

Signature of Secretary *Mal*

Signature of Head of Auxiliary Organization

UNDERTAKING OF THE HUSBAND IN CONNECTION WITH HAQ MAHR *

(Complete this section only if the applicant is a lady).

*Dowry given by the groom to the bride.

I undertake to pay to *Sad'r Anjuman Ahmadiyya* Pakistan Rabwah the portion of *Wasiyyat* from the *Haq Mahr* of my wife (Name) ----- The *Haq Mahr* amount is -----

My present monthly / yearly income is -----

Any comments: -----

Signature of Witness (1)

Signature of Husband

Signature of Witness (2)

Name : -----

Name: -----

Name: -----

Father's name: -----

Father's name: -----

Father's name: -----

Complete Address:

Complete Address:

Complete Address:

Additional Property Information (continued from page 1):

INSTRUCTIONS FOR THE PROSPECTIVE *MOOSIES*

1. Before committing the *Wasiyyat (Will)* to writing, please read or have read out to you the Promised Messiah^{as}'s booklet *AI-Wasiyyat* and the Appendix thereto and Minutes of the First Meeting of the Board of Directors *Sad'r Anjuman Ahmadiyya Qadian* held on January 29, 1906 duly verified by the Promised Messiah^{as}. The foremost condition of *Wasiyyat* is that the prospective *Moosi* must be righteous, obedient to the laws of *Shariah*, one who gives precedence to the faith over worldly affairs, and must be a clean, pure and pious Ahmadi.
2. The *Wasiyyat* is to be executed in good health. A 'death-bed' *Wasiyyat* shall not be accepted.
3. A *Wasiyyat* which includes immovable property should, as far as possible, be attested by the heirs/partners of the prospective *Moosi*.
4. The *Wasiyyat* made by a married woman must be witnessed by her husband if he is alive. The *Haq Mahr** is also part of a woman's property to be included in *Wasiyyat*. It should also be specified whether *Haq Mahr* has been received or is still due from the husband. The details of jewelry (type, weight and estimated current value) should also be given. Monthly income of husband should also be mentioned and, if he is a *Moosi*, his *Wasiyyat* number should be given.
5. If some immovable property is included in a *Wasiyyat*, such property should better be officially registered in the name of the *Moosi Moosies*, who find it difficult to execute *Wasiyyat* due to legal restriction(s), can transfer as gift, their property to *Sad'r Anjuman Ahmadiyya Pakistan Rabwah* during their life time. And they should send a copy of legal documents of the gifted property to *Sad'r Anjuman Ahmadiyya*. And if there is any complication in gifting the property, then all the property present at the time of *Wasiyyat* and its location, etc. should be written in the *Wasiyyat* form including its current market value. The value should be evaluated under the supervision of the local *Anjuman*, and a separate certification should be included from the local President verifying that the value of the property mentioned is true. Moreover, it should also be verified that the prospective *Moosi* does not have any other property.
6. It will be required of every *Moosi* to pay *Chanda Hissa Amad* at the rate of *Chanda Aam* on the income of his/her property. He/She should also pledge to pay *Hissa Amad* on monthly income in addition to the above, and should do so every month. Moreover, it will be the duty of every *Moosi* to declare his/her annual income according to Schedule 'C' to the office of *Bahishti Maqbarah*. (In case of a person residing outside of Pakistan the *Wasiyyat* form should be forwarded to *Wakilul Mal II, Tahrik-e-Jadid Anjuman Ahmadiyya, Pakistan, Rabwah*).
7. The payment of *Hissa Amad* will be due from the date that the applicant applied for, i.e., date of writing of *Wasiyyat* /date of acceptance, even though the Certificate may be given later.
8. Any *Moosi* who does not pay *Chanda Wasiyyat* after it is due for six months or stops paying after once starting it and does not inform the Office of *Majlis Karpardaz Masalih Qabristan Rabwah* of reasons, and does not seek permission for a relaxation, his/her *Wasiyyat* will be brought forth for cancellation.
9. *Sad'r Anjuman Ahmadiyya* will have the right not to accept a *Wasiyyat* or cancel a *Wasiyyat* after it has been approved without giving reasons, and the decision of *Sad'r Anjuman Ahmadiyya* will be final.